



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

October 30, 1937

CLEVELAND, TENN.

Vol. 28, No. 34

The 32nd Annual Assembly

BY F. W. LEMONS

At last the Church of God has passed its 32nd milestone and celebrated its unique progress with the greatest Assembly in its history. Other Assemblies have been great but the 32nd Assembly reached a climax hitherto unexpected.

A year ago we thought we had as large a crowd in attendance as the spacious Memorial Auditorium in Chattanooga could accommodate, but after carefully observing the mass of humanity that thronged the Assembly this year, we acknowledge that it exceeded anything of the past and even our imagination of a well-attended Assembly. The opening service found the auditorium with a seating capacity of 6,000 completely packed. Every seat on the main floor and the balconies was occupied and there were literally hundreds standing.

THE OPENING SERVICE

The first service opened Friday night and was very impressive. When the music began to play approximately 300 bishops marched en masse to the platform to receive the welcome from Brother Houston Morehead, pastor of the East Chattanooga Church, from Vice-Mayor Eugene Bryan, Rev. Clyde Burke on behalf of the Chattanooga Pastors' Association, and Mr. Raleigh Crumbliss on behalf of the Chamber of Commerce. Their messages of welcome carried with them the welcome spirit and we caught that spirit in the very first service.

The Vice-Mayor, Mr. Bryan, who is also police commissioner, paid high tribute to the Church of God in his splendid speech. He said he had had the privilege of welcoming many conventions to the fair city of Chattanooga, but never such a one as the 32nd General Assembly of the Church of God. He praised the organization for its profound enthusiasm, which he believed to be a valuable asset to law enforcement and opined that it would be a blessing if other churches would imbibe of that same fervor.

The greeting extended to us by the Pastors' Association through their president, Rev. Burke, was given in a true Christian spirit—free from cant—and was received heartily by the Assembly.

Our people were happy from the beginning and made the auditorium ring with shouts, praises and amens. But neither the city official, the representative of the Chamber of Commerce, nor the representative of the Pastors' Association appeared to experience any anxiety because of it, and, of course, it sounded like music to us.

Our General Overseer, Brother J. H. Walker, gave his annual address on Saturday morning and recounted the progress the Church had made during the year. It was gratifying to hear of the achievements and to note the gains in every department. We rejoiced to know that we have a part in this great work

and program, which we are so certain is marching on to victory because it bears the approval of Christ, the head of the Church.

One person could hardly tell of all the blessed things that transpired during these six short days. Some of the outstanding events are here mentioned while others may give the details.

VISIT OF REV. E. S. WILLIAMS

A very important event in this Assembly and also in the history of the Pentecostal movement was the visit of Rev. Ernest S. Williams, General Superintendent of the Assemblies of God. He was with us on Sunday and delivered a stirring address on the subject of "Christian Unity." It assuredly was a message from the throne and we believe it will have great weight in uprooting prejudices and establishing more peaceful relations between the two leading Pentecostal bodies.

MISSIONS

There was a splendid program on missions which stirred the hearts of our people to depths. The Church of God has heard the Macedonian call and those who cannot go are doing their part to send. The program concluded with a free-will offering for missions which amounted to \$2,111.13.

ORPHANAGE PROGRAM

Without doubt, the most touching
(Continued on page 14)

Notices

Special Notice

TO ALL EVANGELISTS

Please do not send your license for renewal until the FIRST OF DECEMBER.

J. H. WALKER, General Overseer

* * *

We are in evangelistic work altogether now and are open for calls anywhere in the state. I have a public address system for advertising the services. We are booking our winter meetings now. If you desire our services for this fall and winter, write us at once. If you are planning on a Thanksgiving or Christmas revival, write us as we will book our revivals just as we hear from the churches. "First come, first serve." We covet your prayers. For references write Brother J. T. Campbell, overseer of Kansas, Coffeyville, Kans., Gen. Del.—Yours in the bonds of the gospel of Jesus Christ, Evangelist W. C. Collins, c/o The Church of God, Rochester, Tex.

* * *

Sister Myrtle Whitehead, please contact me at once.—J. D. Bright, Belton, S. C.

* * *

We take this method to inform those whom it may concern that we have been duly appointed overseer of Louisiana for the ensuing year. We expect to serve you to the best of our ability and desire the prayers of those interested. We will be located in the state at an early date and will gladly respond to the call of the work. The progress of the state will greatly depend upon the loyalty and willingness in the work. Each minister and clerk will be expected to report promptly the first of each month. A careful, systematic record will be kept of the state work. If we can serve you at any time, feel free to make your request known.

MINISTERS' MEETING

The North Louisiana ministers' meeting will convene at Dunn, La., Wednesday, Nov. 10 at 7:30 p. m. and continue through Thursday, Nov. 11.

The South Louisiana ministers' meeting will convene at Shepherds Fold, Friday, Nov. 12 at 7:30 p. m. and continue through Saturday, the 13th. All ministers are urged to attend the meeting nearest you.—Faithfully, Clyde C. Cox, state overseer of Louisiana.

* * *

To the ministry of Kentucky: We are hereby serving notice that our annual ministers' meeting for the state of Kentucky will convene at Hazard Church of God, Hazard, Ky., Nov. 16-18, inclusive. We are expecting every minister in Ken-

tucky to attend this meeting without fail. I am asking all ministers to close your revivals for this gathering. The laity of the church is not expected to attend unless you live close enough to come and go in order to take care of your own entertainment. We are expecting R. P. Johnson, Assistant General Overseer, to be present the entire time.—Faithfully yours for God and His Church, T. M. McClendon, state overseer.

* * *

To the Church of God of Kansas: I have been appointed overseer of the state of Kansas and hope to be in the state about Oct. 28. I would like to get in touch with all workers in that state as soon as possible. Write me at Coffeyville, Kans., Gen. Del.—J. T. Campbell, overseer of Kansas.

* * *

Our Church of God singing and service has been changed from the first Sunday in November to the second Sunday in November. Brother S. W. Latimer, Editor and Publisher, will be with us and will do the preaching.—Frank Johnson, 1000 S. Bessemer Rd., Birmingham, Ala.

* * *

The Illinois ministers' meeting will convene at Christopher, Ill., Nov. 5, 6, beginning Friday evening at 7:00 o'clock and close with Saturday evening service. All ministers in the state are requested to be present.—J. R. Thomas, state overseer.

* * *

To those who wish to correspond with me, my address is Demorest, Ga.—E. E. Coleman.

* * *

If there are any Church of God folks in or near Celina, Tenn. I would like to get in touch with you. My husband and I like to go to church. I have the baptism. Please pray for us.—Your sister in Christ, Mrs. Thomas Harris, Rt. 2, c/o Tom Cooke, Celina, Tenn.

* * *

To the ministers and laity of Missouri: I am using this method to inform you that I will move into the state as soon as possible to begin my year's work. As soon as I get in the state I will begin visiting the churches. I think that I will love everyone of you, therefore, we will enjoy working together in the greatest cause under the sun. I solicit your cooperation and the anointing of the Lord.—Your brother, H. L. Marcum, state overseer.

* * *

This is to notify all those whose membership is at the Church of God at Ree, N. Dak. that we wish to have all members who live too far away from church to attend any service or conference to write at least once a year, letting us know your spiritual condition. Please write as

soon as you see this, for we will have our next conference meeting the first part of November.—Your sister in Christ, Mrs. Albert Pfenning, clerk, Golden Valley, N. Dak.

* * *

This is to notify you that I am now ready for evangelistic calls. Anyone who would like to get in touch with me, my address is Marion, Va.—B. M. Woolwine.

* * *

To whom it may concern: I take this method of letting the people everywhere know that I am doing general evangelistic work this year. May God bless all who read this. My address for the next few days will be Copperhill, Tenn.—C. E. Richard.

* * *

To the Sunday Schools and Y. P. E's of Kentucky, greetings in Jesus' name. We are beginning a new year and I am happy to be permitted to serve you again this year. We had a fine year for the young people last year but we can do better. We want a Sunday School in every church in this state. We must have your report by or before the tenth of each month. Please give me your report for October. Let's start now and keep working until the end. The Sunday School and Y. P. E. banners will be awarded on percentage bases to all who report on time.—Your co-worker, L. S. Cooper.

* * *

SCHEDULE FOR STATE MINISTERS' CONFERENCES

Nov. 1-3, Florida, Tampa.

Nov. 4, 5, South Carolina, Columbia, 10:30 a. m.

Nov. 9, 10, South Louisiana, Shepherd's Fold.

Nov. 10-12, North Louisiana, Dunn.

Nov. 13, 14, Arkansas, Marked Tree.

Nov. 16-18, Kentucky, Somerset.

Others desiring our services at your conference, please write us at once for schedule.

Brother R. P. Johnson, the Assistant General Overseer, is planning to attend as many of the meetings as is conveniently possible.

* * *

To all the churches and workers in the states of Maine, New Hampshire, and Vermont: I will be in Maine in just a few days, and there will be a general meeting for all the workers and members at Exeter, Maine, on Nov. 11, opening service at 9:30 a. m., lasting through the day and evening, so I am hoping to meet you there and though I come to you as a stranger in person I come filled with the good Holy Ghost that makes us all one.—I remain your servant, M. J. Headley, state overseer of Maine.

* * *

There will be a home coming Nov. 7
(Continued on page 7)

All Thy Garments

EVANGELIST LEMUEL JOHNSON

Ps. 45:8.

A message delivered at London, Ont., in Emanuel Temple

As we look out upon this old world today we can very near tell what position a man holds by the clothes he wears. As the mail carrier comes up to our door, we know that he isn't the Western Union boy, by the suit he wears. So we may well say that GARMENTS express position, office, and character.

Now let us consider the garments of Jesus. He has an infinite variety of garments. We will select seven as typical, since seven is a divine number of scriptural completeness.

"And these smell of myrrh (for bitterness), aloes (for sweetness and beauty), and cassia (for healing)."

In Luke 2:7 the writer says, "She (Mary) brought forth her firstborn son, and wrapped Him in swaddling clothes, and laid Him in a manger; because there was no room for them in the inn."

Swaddling garments typify His true humanity. He took upon Himself human flesh and is forever united to us, so much so that He said (Matt. 28:19, 20), "Go ye therefore, and teach all nations; baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to OBSERVE ALL things whatsoever I have commanded you: and, lo, I am with ALWAYS, even unto the end of the world (age)."

Now the things that He told us (preachers and teachers) to DO and TEACH, are the things for which we are responsible, and you, my brother and sister, are responsible to God and not to man if you heed not the command to seek the Lord while He may be found, and call upon Him while He is near. Let the wicked forsake his ways and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon. Isa. 55:6. He cares, my friend, He is REALLY concerned about you. He wants YOU for His very own. There is no way whereby you can save yourself, only call to the One who knows how to keep all that which you may commit unto Him. Remember this, He came to save the GOOD as well as the BAD, for the best of us, if we do not know God, are as FILTHY RAGS in His sight (Isa. 64:6) and need cleansing in His own blood. He came to DIE but we came to LIVE.

Come with me, please, to Luke 9:29, where it says, "And as he prayed, the fashion of His countenance was altered,

and His raiment was white and glistening."

Here we see the LUSTEROUS garment of Jesus, which is the insignia of His DIVINITY. He veiled His deity, but could display it at will. He was transfigured before their very eyes. So much glory came down and the presence of God was so real that one of the disciples cried out, "Let us make here three tabernacles; one for thee (grace), and one for Moses (the law), one for Elias (the prophets)," not knowing what he said. Listen, my Christian friends, did you ever say something just to be talking? Someone who is weaker in the faith may be standing nearby and they would have a cause to be offended by your hasty remark, even though it may be good in its place. Prov. 18:19; 15:23. Notice, this all happened AS He prayed. If the child of God prayed more he would know more how to please the Lord. As you pray people can see when you strike the fire. Can't they? This is the ALOES or sweetness and beauty that the child of God has access to. We sing a song sometimes, "Let the beauty of Jesus be seen in me."

The third garment of Jesus is in John 19:23. "Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also His coat: now the coat was without seam woven from the top throughout." This is the SEAMLESS garment of Jesus, a symbol of His poverty. He became poor that we might be rich. It cost Him all, and He gave it. What have you given for Him?

Atonement was made in darkness, nakedness, and blood. Darkness because it was the darkest hour the world has ever known. At twelve o'clock noon the sun went out and stayed out until three in the afternoon, when Jesus cried with a loud voice, saying, "Eli, Eli, lama sabachthani?" or as the Greek puts it, "Eloi," means "almighty in strength" (He can do what He will without the slightest of effort); literally, "Almighty in strength, why hast thou forsaken me?" Think of it, my friends, a scene so terrible that the sun even stopped its glorious shining in order to mourn the death of the Sun of Righteousness, and the rocks split open and the many graves were opened too. He did it not for a show but for a purpose and that purpose was to save sinners, not because He had to, but because He LOVED us. In nakedness, because He stripped Himself of all the glory that heaven had bestowed upon Him, that we, through His poverty, might become rich

in faith and grace and power for every test or trying hour. We were naked in this old world and without a covering, even as Adam was in the beginning, until Jesus made a hiding place in Himself. Now we who are saved, have put on the righteousness of Christ for we have forsaken this present world's follies. In blood, because He spilt every drop of His precious life's blood to save this dying world which is now in the throes of death. Without the shedding of blood there is no remission for sin. He did it for you. Heb. 9:22.

Isaiah 52:14 says that His visage was marred more than any man's. The Greek text says that He was beaten with clinched fists until His eyes were swollen shut and His mouth was burst by the blows. They lashed His bare back with leather straps which had iron slugs tied every few inches in them, and as the Psalmist says, "The plowers plowed upon my back: they made long their furrows," Ps. 129:3. This was bitter myrrh for Jesus but cassia for us. We are healed by the wounds of this wounded Savior.

The next garment that we shall consider will be the BURIAL garment. John 19:40, "Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury." This GARMENT is an emblem of His triumph. He folded the napkin, signifying that He would never need it again. "Dying once he dieth no more." For He ripped open death and pulled out the stinger. He has robbed the grave of its victory. Hence the 23rd Psalm was made a reality in His life, "Though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me." His Father was with Him, and Jesus will be with every true believer in death as well as in life. There is life for a look to the thorn-pierced brow, nail-scarred hands and sword-opened side. GLORY TO GOD! Even every Christ-betrayer, every thorn-plaiter, every scourge-wielder, every beard-plucker, every face-spitter, every nail-driver, every head-wagger, and all the crowd of yellers have an opportunity through His cry, "Father, forgive them for they know not what they do," if they will only confess that they are sinners and need a Savior.

Allow me to hasten on to the next garment for I see that I am taking too much time.

This is the priestly garment in Rev. 1:13, "And in the midst of the seven candlesticks one like unto the Son of man, clothed with garments down to the foot, and girt about the paps with a golden girdle." This garment is an insignia of His HIGH priesthood, interceding for all; "Come unto Me and I will give you rest." He carries our name on His shoul-

(Continued on page 14)

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Editorials

CONTINUING IN PRAYER

Matt. 26:40, 41, "And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour, Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak."

Let us call to mind this scene. Our Lord needs sympathy and fellowship. The disciples who were closest to Him that night were with Him on the mount of transfiguration. They shared His glory and now He is depending on them to watch and pray while He is in agony. He said, "Couldst thou not watch with me one hour?" Of course sorrow had filled their hearts but this was a needy time. There are always hindrances in our prayer life but we must overcome them if we expect to accomplish the highest good.

The purpose of watching and praying is twofold. First, to guard against temptation. Satan is ever ready to break down our spiritual power. Christ, in His prayer in the garden, was strengthened for His great work of offering Himself as a sacrifice for a Redeemer. The disciples lost by failing and were thrown into temptation and disappointment.

CHRIST'S FIRST PRAYER

Luke 3:31, "Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened."

When Christ was baptized, coming up out of the water, we have an account of His first prayer. He offered up to His Father the desire of His heart. This is our example. We should have ever before us the great task that the Lord has laid upon us and it is only through prayer that we can be kept by His will and be overcomers in every sense of the word. Those who are careless and depend on their own ability to do things for God, will not only drift into a mechanical form but will finally fail to accomplish

SPECIAL NOTICE

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Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

that that the Savior would have them do.

Jesus was our example and we can not be what God would have us be without continuing in prayer. It was through prayer that Jesus was able to spend forty days in fasting and come forth conqueror over everything. Satan tried Him and he will also try us. He presented some reasonable propositions to Jesus but Jesus knew that to do those things would be turning aside from the main issues and will and purpose of His Father, so He was able to say, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

DID HE TEACH HIS DISCIPLES HOW TO PRAY?

Matt. 6:9-13, "After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen."

This admonition brings us into subjection to the will of the Father regardless of the surroundings or circumstances. If we be successful, we must be surrendered to God's will and there must be in us the spirit of forgiveness. We cannot hope to obtain favor with God and do things against our brother that would injure his influence or be against his best interest, so if we expect to have success we will have to have that spirit of forgiveness.

The basis of prayer is offering up of our desires to God for things lawful and needful with humble confidence, believing that God will answer our petition. If the avenues to glory are clear, we must have that attitude toward our fellowman of forgiveness. If God forgives us, we in turn must forgive others. In all probability this is where many fail.

WHERE TO PRAY

Matt. 6:6, "But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly."

1 Tim. 2:8, "I will therefore that men pray every where, lifting up holy hands, without wrath and doubting."

Here Jesus teaches the great blessing of secret prayer. When we enter our secret chamber and close the door, where no eye can see us, there in the presence of God we can pour out our hearts to Him and we know that we are not praying to be heard. This is a great blessing to every prayer warrior. God alone can see and answer our petitions.

Jesus knew how to advise those who wish to obtain the highest favor and blessings of God. Our reward should not be the uppermost thought in our hearts, but we should consider serving others and making our efforts count for the salvation of the lost. In my judgment this would be the greatest reward that any one could receive. I do not see how any one can get along without secret prayer. It is such a great blessing to the individual and will mean so much to our friends and those around us.

Paul's admonition to Timothy is also a blessing, especially to those who are busy every day with the duties enjoined upon them as laborers. We can pray wherever we are, lifting up holy hands to God, but I dare say that the greatest strength will come through secret prayer. Paul is impressing on Timothy the importance of living in the attitude of prayer. It has been the experience of those who have gone before us, that the heart should always be in an attitude of prayer. There should be an involuntary attitude that keeps us in the prayer mood, and this is one of the greatest blessings to the Christian warrior—to be surrounded with that holy influence, or in other words, enveloped with a spirit of prayer.

May the Lord help us to pray in the times in which we are now living, when there are so many things to turn us aside. May we always live in that attitude of prayer and by so doing be a blessing to the thousands of earth's inhabitants.

SERVICE AND REWARD

Nina West

I would not choose the flowery path
Of luxury and ease,
But that, O Lord, which tends each day
To bring me to my knees.

For this I find, amid the briars
Grow berries ripe and red,
(Continued on page 15)

The PERRY-SCOPE

TREASURES—NEW AND OLD FROM FAR AND NEAR

Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

The Preaching for Today

Never before in the world's history has there been so many agencies and forces to lead men away from the truth. The printed page, the radio, the motion picture and many other things crowd in with some scheme, teaching or notion which is averse to the true way of peace.

There is only one way to be saved, never has been another, and there never will be any other. Jesus said, "I am the way, the truth, and the life: no man cometh unto the Father, but by me." John 14:6. Jesus came into the world and through His death and resurrection established the way of salvation once for all.

This is the gospel that Paul preached. He not only said, "But we preach Christ crucified" and that both to the believing Jews and Gentiles Christ was "the power of God and the wisdom of God," but he said, "I determined not to know anything among you, save Jesus Christ, and him crucified." 1 Cor. 2:2.

It was with such preaching that the early Church was established. The apostles over and again declared that their preaching and teaching and the order which they instituted were from heaven and designed and ordered by the Lord.

This is the preaching for today. It is designed for today as much as it was for any other day. "Jesus Christ the same yesterday, and today, and for ever." Heb. 13:8.

1. Jesus is the Savior of sinners. He is the center of every gospel theme. Through Him is granted repentance unto life and by "his divine power" we have "all things that pertain unto life and godliness." 2 Pet. 1:3.

2. The Church is established on the teachings of Jesus and His apostles. "If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings." 1 Tim. 6:3. "Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand." 1 Cor. 15:1.

3. The gifts as recorded in 1 Corinthians 12 belong to the Church still and are a part of our preaching. They should be recognized and have their proper place.

They should not be omitted in our preaching. This is truly a part of that faith for which Jude said we should **EARNESTLY CONTEND.**

4. Jesus said "Go ye into all the world and **PREACH** the gospel to every creature." This is still our preaching program—**THE GOSPEL TO ALL THE WORLD.**

When the Holy Ghost came in, then the Church went out—out toward the ends of the earth with the message of life.

While some are investing lives, that is, giving themselves to go and spend their lives in heathen lands for the lost, it is a small thing for us to invest a few cents or dollars.

We should choose the will of God, not what is this or that worth.

A drunkard was told that he should sign the pledge and keep it. He replied, "What I need is something to keep me." Jesus is the Savior and Keeper of all who are committed to Him.

Young People's Corner

Power for Service

"Ye shall receive power." Acts 1:8. This is what Jesus said to His waiting disciples. Certainly it takes God's power to transform us or to make anything of us. But Jesus desired to make workers of His disciples—they were to win others to Him. And this is our privilege today. The Lord has called us to bring others to Him.

The same equipment for winning others which the apostles and workers in the early days enjoyed, we may have also—we may receive power.

1. We may have power to become examples of the grace of God. That means to live the life. Men "took knowledge of Peter and John that they had been with Jesus." Acts 4:13. If we have not the power to live the life it is certain that no outstanding service or ministry will be ours.

2. The power of the Holy Ghost in our lives will give us a good testimony—we are to be His witnesses. Powerful witnesses are needed in the home life, in the business world and everywhere. What we

have and live we will talk about.

3. Much is said of personal work, touching individual lives here and there and winning them to Christ. This supernatural anointing of power is the preparation for such a glorious ministry.

4. For religious leadership and the ministry in general. It was the endowment of power from on high that made the apostles able for their great ministry, whether at home or in foreign countries. If we would be effective in our ministry we must have the same glorious equipment. Tarry until you are endued.

Ten Reasons Why I Attend Church

1. It is the appointed place of worship, where God may be met and known.

2. It has been made a sacred place because our fathers and mothers and the good of many generations have met there in the most solemn devotions of their lives.

3. Faithful attendance upon the church and its services is an outward confession of faith in God and His Word, which is of great value.

4. There is no institution in the world that undertakes to do what the Church does and certainly none other can take its place. I, therefore, owe it my hearty support.

5. I cannot properly endorse and support the Church and its important mission on earth without my personal presence.

6. As a Christian I owe much to the church. Its regular attendants and supporters were the means, through Christ, of my salvation. Only with my presence and faithfulness can I do my part in passing on to others such benefits as I have received.

7. I am assured that I shall meet the best and most really good people in the community at the church on Sunday morning.

8. The Word of God which I shall hear there, the singing and spirit of praise in which I shall join, and the fellowship of the people of God, will give me refreshment and encouragement for days to come.

9. A churchless community is a community where the inhabitants are on the down grade. My presence will help to keep the church alive and I may thus help the community.

10. The highest ideals of human happiness are realized only in the standards of the church and what they offer to man.

In saving and keeping His own Jesus unites them to Himself and to each other.

News from the Mission Field

ZENO C. THARP, Secretary, Mission Board

SPECIAL NOTICE

Brother Herne has done a great work in Haiti the past year. He has taken in almost 3,000 members. Many new churches have been set in order. His work has grown to such an extent that it is impossible for him to visit the churches and to pay train fares and transportation.

He is in great need of a car. We already have about half enough to purchase a car for him. If anyone feels like contributing more toward this, please send it in as soon as possible.—Zeno C. Tharp, mission secretary.

* * *

BETHANY MISSION

Shantung, China, July, 1937.

"Behold, God is my salvation; I will trust, and not be afraid."

This month was really the hardest test we have ever had in our ten years of work in China, and why? There was great fear of a famine. There was no rain and the seed died in the land. The heathen almost went mad. They took some of their gods out and carried them from place to place, yet it did not rain. At last they got one out of the temple of Poshan. The heathen priest made great demands. For fourteen days the idol was taken from place to place, but yet no rain.

Many stories got out, such as there is a "hoombau," which, in the eyes of superstition, is a dead body in a grave that drinks all the water, so therefore no rain. The wise men go out and if they find a grave where the soil is wet, surely the bones will be taken up and burned. Now often someone plays a trick by pouring water on some grave. Another story is that the crows and wasps have a fight and the gods cannot drench them with water for they like such a sight. Streamers were hung across the roads. Some of the little flags bore the name of some god, others read, "Big rain, small rain, all are welcome." But no rain came.

The heathen got desperate. At the doors branches of willow trees were put in water pots and the name of some god was written thereon. At the foot was an incense burner. Some of the ashes were drunk by the people—a madness. The town crier would run like wild. His voice was heard, "Do not eat meat, onions or garlic; do not go to the river to wash garments; do not comb your hair or wash your face. All to the river, all to the rain god to worship." This was going on for days, but we at the mission carried on

and the Christians paid no heed. To them our daily meetings were a blessing. But the priest got mad. He said that there was no rain on account of the Jesus Church. He had the heathen in a rage.

A day was set that the god would come to our town and they were going to have an idol worship in front of our mission. It was such a wild affair. All the doors in town were closed and no woman must look on or even get out of doors for that day. After the march to the river, to what is called the soaking of water, that is, all get into the water to the neck and stay there, if that did not bring rain they were to destroy the mission. But God has all in hand. The word came to us that we had better go out and lock the door. The head of our town was afraid, but I told him that there was no fear in my heart. Never shall we leave the God-given charge, even though they slay us. We have a plan and that is prayer and trust in God. Some of those who are not steadfast, feared and six went back to heathen gods, but that night before their march we set a time to plead that God alone should get the glory and all knew that at the mission we were praying for rain. At 10:00 p. m. a sister went into the yard and cried, "It rains," so this is the way God stopped their march, but we did not stop. We wrote posters of Lev. 26:1-5, telling them that this was the Word of God spoken 3,428 years ago and it stands today.

My heart cries out, "O Church of God, hold your place. Much is given unto you. Pentecost has provided thee with power." We have some manifestations and hear the voice, "Fear not, little flock, for great is the Holy One in the midst of thee." We are truly in the service of the living God and ask your prayers for this work of faith. We pray that His blessings will rest on you and we thank you for your prayers and offerings, yet we have one plea, please drop us a line. It puts joy and life into our hearts and helps us to bear the burden. God bless you and make you a blessing to those who live in heathen fear and darkness.—Yours for souls till He comes, Paul C. Pitt.

* * *

Long to Help Others Find Jesus

My dear brother and sisters, greetings in Jesus' dear name. I have just arrived home again, after a nine weeks' fight—eight weeks in Blue Hill and one in East Harbour. I am praising God for the way He carried me safely and brought me

back to Grand Turk. I encountered many troubles along the way. The enemy was very strong, but we thank God for victory in Blue Hill. Some were converted and I left a Y. P. E. going with about twenty-two members. I was sorry I had to leave them. Pray for me to get to go back soon.

A fine little work is started in East Harbour. I hated to leave them also but I had to. Pray for my old mother who has been in the Church for sixteen years. Please remember me in your prayers. I want to keep on the field. I have to change from boat to boat and sometimes go for days without food or water. My suffering is much and the expenses for me and two other sisters who go along to help are great and sometimes it is difficult to get by, but pray, pray much for us. I am in Grand Turk now but I long to go. There are souls hungry for the gospel—poor naked women, men, and children. If you could only see some of them with their clothes in strings! Brother Rigby, the overseer, is trying to do all he can but there is lots to be done and we are all poor. I took a cold that caused my eyes to be bad but I trusted the Lord and I am healed. Praise the Lord for the Holy Ghost that comforts me.—Sarah E. Tucker, evangelist, Grand Turks Island, B. W. I.

REQUEST

My dear old mother desires you to help her pray for her unsaved son, Richard Tucker, that he will be saved. We live in a land where Christians are few but thank God, the Church of God reached Grand Turk.—Margaret Tucker.

* * *

Spending My Time For the Lord

Dear saints, I thank God for saving, sanctifying and filling me with the precious Holy Ghost. I am glad for the Church of God. We are so near the coming of Christ, I feel like holding on. I am now twenty-six years of age and have had seven years' experience of this salvation. If I could recall the days I spent in sin I would do so, but I am now spending my time for the Lord.

I thank God for our pastor, Elder C. T. Johnson, and his wife. They came to us not very long ago but since he came we are having a good time. He is doing his best. Please pray for him that he will not shun to declare the Word of God unto us. I also thank God for Sister C. E. Johnson. She is a real example to the flock as a mother. My father is dead and I need your prayers. Please pray for me.

I have been for some years suffering with dark eyes and I believe the Lord can heal me, so those who know what prayer can do, please pray for me. Also

(Continued on page 15)

As Others See Us

Below is given a letter written by Mr. Frank W. Cate, to the editor of the Chattanooga Times:

The Church of God

A layman observing convention here, writes his impression

To the Editor of the Chattanooga Times:

Pope said, "The greatest study of mankind is man." The convention of the Church of God, held recently in the auditorium, gave a chance to really study men and women in their most interesting mood. That there exists in the human family a contingent or class that can be so sincere, so enthusiastic, so emotional and so devotedly serious seems beyond belief. In a convention where men saluted each other with kisses and women wore their hair long in an almost uniform fashion or manner and denied themselves totally of cosmetics; where singing and shouting and jerking and gesturing were the rule, it is indeed not alone curious to outsiders, but an inspiration as well. No matter how dressed—in shirt sleeves or overalls, working clothes or Sunday suits, calico or satin, mud-smeared shoes or patent leathers—everybody serving the Church of God loved each other, and smiled and hugged and enthused conspicuously at every meeting. The convention, indeed, was three conventions in one: An old people's convention, a young people's convention and a children's convention. Never was there seen in a mass meeting of any character so many, many babies and little folks from those in arms to the many stages beyond—the prettiest little children Chattanooga has ever entertained, and the most surprisingly orderly. Of all the monotony of expressions, of styles, of actions ever seen at one time together, here it was. It was a positive revelation of mass uniformity and harmony.

How much there was to observe! A forlorn looking girl of about fifteen years, as homely as a girl could be, wearing a hat and dress of a long past vintage, came along and wonderingly stood at our side. She seemed as lonely and pitiful as

one could possibly be. But, behold, two minutes later she was surrounded by five other girls and several women and almost crushed with endearment. Caresses, pats, smiles, glowing words enthusiastically bestowed, were showered upon her with such sincerity and interest as to almost smother her. Here was love spontaneously trained upon the right spot.

One pretty woman . . . said she came all alone to the meeting and seemed as happy and at home as a member of the local church. She was fortified in her enthusiasm with a divinity circuit Bible, marked in red pencil at verses in which the Church of God was inspired. She said she had been cured of appendicitis at a home meeting and solemnly assured us she had seen the dead raised.

The competition of the states in church work was thoroughly shown by the statement of finance and growth each one had achieved. The singing of the convention was a remarkable feature. One song especially, called "Roses While We Live," elicited the most sentimental response. Another old song, "In the Sweet Bye and Bye," not heard before for forty years by the writer, was as sweet and significant as any song could be.

It is very apparent from the humble condition of many of its members, that the Church of God has a rightful place in our world. The care and interest it takes in the lowly, the innocent and the sad, deserves the praise, the endorsement and the support of all the good people of the land.

The convention is over and the crowd has gone, the glory has departed, but the spirit and the love that would effectually defeat all strife and draw out misery and outlaw war, if made universal, sweetly remains to inspire and ennoble all who attended the thirty-second annual Assembly of the Church of God.

FRANK W. CATE,
1502 1-2 Rossville Ave., Chattanooga,
Tenn.

May we ever live so that there will always be good reports from those outside.

—J. H. WALKER.

NOTICES

(Continued from page 2)

at Clinton, S. C. Everybody is welcome. We especially invite all the neighboring churches to come and be with us and bring well-filled baskets with you. Come expecting a great day in the Lord.—W. F. Patterson, pastor, 70 Sloan St., Clinton, S. C.

Our home coming will be at Raleigh.

N. C. the fifth Sunday in this month. All come with well-filled baskets.—Nova Liles, Raleigh, N. C.

To whom it may concern: Anyone wanting to write me, my address will be Rt. 5, Lawrenceburg, Tenn. If you want me for a revival, let me hear from you.—L. J. Potts.

I have come back from our 32nd As-

sembly and feel like I want to do something for the Lord. We are starting now to raise our aged ministers' quota so come on all churches on the E. St. Louis district, let's go over the top first. Last year when we came to the district we found three churches. Now we have seven. We want to keep the good work going. Anyone wanting a meeting on this district, get in touch with me at once.—Yours for the Church of God, G. W. Messer, district overseer, 1713 Gross Ave., E. St. Louis, Ill.

Michigan's ministers' meeting convenes at West Flint Church of God, corner of Reynolds and Hughes Ave., Nov. 25 at 10:30 a. m. and the 26th, inclusive. We will expect all the ministers in Michigan and Ontario to be present.

The Detroit district convention convenes Nov. 6, 10:30 a. m. to Nov. 7, 4:00 p. m., Saturday and Sunday, at the Church of God in Detroit, corner of 16th and Stanley. All the ministers on the district are expected to be present with a good representation from each church. The saints at the Detroit church will do all they can to accommodate those who come. Let's make this the best year for the Church of God in the history of the Church in the state of Michigan. We had a good, substantial increase last year and we are expecting a great year this year.—Paul H. Walker, state overseer, Grand Ledge, Mich.

The South Carolina ministers' meeting will convene at the Columbia church beginning at 10:30 a. m., Nov. 4. Important matters are to come up in the ministers' meeting which will last through part of the day Friday. The General and Assistant General Overseers, Brothers Walker and Johnson, are expected to be with us. All ministers should be there and inform themselves of the program of the church in the state of South Carolina for this Assembly year.—A. V. Beaubé, state overseer.

My address is 1917 Pegram St., Charlotte, North Carolina.—E. W. Williams.

Gospel tents made to order. I can give you the best of prices. Please write me at once for information and prices. My new address is 911 Lindon St., Richmond, Ky.—V. E. Hooks.

To whom it may concern: my address has changed from Route 4, Canton, Ga. to Box 573, Dillon, S. C.—Yours sincerely, James S. Roberts.

It is an easy thing for us to say what we shall or will not do, but the best way to find out is to wait and see.

Testimonies

His Blessed Sweet Love Overcomes All Evil

I praise our dear Jesus for His wonderful love and His tender mercies to me and not only me but to all of mankind. Isn't it wonderful to have such a friend who is just longing, yes, longing to help us in all our needs of life? It has been four and a half years since He first came into my heart. I have not been true in everything but bless the Lord I intend to love, serve and honor Him the remainder of my days. Dear ones in sin, don't you see the dear Savior as He so earnestly pleads for you to come to Him? I can just see as He stands at the portals of heaven beckoning all who will to come home. Please come to Jesus. Pray for me to continue in His sweet love and do His will so that I will be a full overcomer. Pray for the Church of God in Macon.—Mrs. Ruth Wingate, 433 Ross St., Macon, Ga.

* * *

Praise God For Redeeming Grace

I praise the Lord this evening for His great healing power and for redeeming grace that has reached me. I promised the Lord if He would heal my baby's mouth that I would testify of it. The baby's mouth was full of sores and it seemed that nothing did it any good, so husband and I prayed for her and tonight she is a well baby. I give Jesus Christ the Son of the living God the praise for it all.

Every one who knows the worth of prayer pray earnestly that we will have more faith to trust the Lord for the healing of our bodies. It's my heart's desire to fully trust Him.—Your sister in Christ, Effie Mason, Red Bay, Ala., Route 2.

* * *

The Lord Answered Prayer After Eight Years

We began a revival under an arbor near Claxton, Ga. The old-time gospel was preached, the Lord greatly blessed. Large crowds attended. Three souls were saved, for which we praise God. One man whom we had been praying for for eight years, was gloriously saved in this revival. He was a terrible drunkard and went to camp meeting for the purpose of gambling some. Instead of gambling he began to pray. It was a great time. He asked the question, "Would God take a backslider back?" though he had never received the baptism of the Holy Ghost. We told him yes. He got in earn-

est before God and the eight years' prayer was answered. He is asking everyone of the old-path friends to forsake the way of the wicked and the downward road and go with him.

The meeting came to a close Sept. 26 with the altar full of souls crying out to God for salvation. When we drove off we left dear ones crying, asking for prayer and asking us to hurry back and preach some more for them.

Please pray that we will be at our best for God and be soul winners.—Yours in Christ Jesus, Brother and Sister L. M. Bishop, Rt. 2, Box 29, Walterboro, S. C.

* * *

God Will Open the Way

KEW TURKS ISLAND, B. W. I.—We, the members of the church, Y. P. E. and Sunday School, are making progress. Souls are weeping their way to Calvary and saints are encouraged. We praise God with a heart full of love, regardless of the hardship of the islands. We are praying that God will open the way for us. God is testing us in these hard times but He is able to take us through. Come on, saints, let us be steadfast and keep at our job and God will get the glory.—Walter A. Hall, clerk.

* * *

God Has Wonderful Power to Heal

I praise God tonight for what He is to me. I thank Him for His wonderful healing power. About two months ago I was almost past going, could hardly stay up. I sent in a request for prayer. God wonderfully touched my body. Praise His name! I feel better in my body than I have in ten years. I promised God I would testify to His healing but put my work first and have not done my duty. My baby boy has a very bad throat. We prayed for him and God eased him, thank God; but tonight it began to pain him again and as we prayed for him God showed me how I had promised to tell what God had done for me. I said, "I will write and tell people about what God has done for me and His wonderful power to heal." The devil tried to outdo me but I mean to do what God wants me to do. It means so much to disobey God. I want to serve God in the beauty of holiness. Praise His name. I want to know what God has for me to do. I want to stay in God's will. If there ever was a time God's people need to pray it is now. There are so many who are slipping out into eternity without God. My heart goes out to sinners who don't know about Jesus and His wonderful love to save and keep. I feel more burdened for lost souls every day and feel the need of helping them find God. All who know the value of prayer, please pray for me that I will stay humble and do God's will. Pray for

my home and baby.—A sister in Christ, Mrs. Hester Lee, Charleston, Miss.

* * *

Glad I Learned to Trust Him

Dear Evangel family, I really praise the Lord for what He is to me. I praise Him for saving me from a life of sin, sanctifying me and filling me with the precious Holy Ghost, and for everything He is to me. I am thankful for His great healing power. He wonderfully healed me of a nervous breakdown with which I suffered for about a year and a half. He healed me at the Assembly when Brother L. G. Rouse prayed for me. The Lord surely is wonderful and will heal us if we only put our trust in Him. Praise His holy name!

I am so glad I learned to trust Him, He is all in all to me. Dear brothers or sisters who are sick and afflicted, if you will trust God He can heal you. No matter how bad your case might be God is able. He is the same yesterday, today and forever. He has never lost His love and compassion for the sick and suffering.

Please pray for me that I will stay humble and true to Jesus and be a soul winner for Him.—Your brother in Christ, Lawrence Lavever, Rt. 2, Cookeville, Tenn.

* * *

Faith in God

Dear beloved friends, God is still on the throne and is still answering prayer. My baby fell and hurt his little mouth very badly. I prayed for him and he got better. His lip was swollen a good bit but it all left by night. Praise God for His sweet healing power. I knew He could heal him. I have trusted God for a long time and He has never failed me.

When our baby got hurt it scared my husband and he asked the baby if he wanted to go to the doctor and he said, "No, I want mother to pray for me," so I prayed and God healed, in spite of all the devil could do. He tried to make me think my baby was hurt so badly that I couldn't pray by myself. I didn't have anyone to help me but one brother and he wasn't at home, so I prayed to God and had faith and He healed him. Everybody around me was saying, "If you don't take that baby to the doctor he will die." Dear friends, I had the best doctor in the world. I am going to trust Him as long as I live. My baby is four years old. When he gets sick he wants mother to pray for him. I don't take medicine at all. They say to me, "How do you live so good and are so healthy and never have a doctor?" I say, "I trust in God, He is my doctor." Praise His holy name, He is the One to trust. I want to be ready to go when He comes or calls. Pray for me.—Your sister in Christ, Necie Ross, Powhattan, Ala.

Jesus Spoke and I Obeyed

HORSESHOE, Fla.—I praise God for His goodness and kindness to us. Sister Nealy rushed her baby over here yesterday for us to pray for him. Something bit or stung him on his middle finger and it was swollen and red. The baby was red and purple in the face. I put liniment on his finger but Jesus spoke and told me to wipe it off and I did. We started praying and God came on the scene and blessed. The child went to sleep. When he awoke he began crying. I asked his mother if she wanted me to get the rest of the saints, but the baby was all right before they got here. Obedience is better than sacrifice. God said He would never leave nor forsake us. He would go with us even to the end of the way. Praise God for His sweet love. We can't praise Him enough, He has done so much.

Please remember us in your prayers. This baby's mother desires the Holy Ghost, also pray for the church.—Your sister, Nora Butler.

* * *

Child Enjoying Salvation

VERO BEACH, Fla.—Dear readers, I am so glad for salvation. The Lord saved, sanctified and gave me the sweet Holy Ghost last September. I have enjoyed salvation for about a month and I wouldn't trade it for the world and all there is in it.

I also thank the Lord for healing my body of many ailments. I haven't taken any medicine since I was a tiny babe. I thank Him for healing me of appendicitis in September. Please pray for me that I will hold fast to the Lord and do His sweet will. I will be nine years of age Nov. 8. Please pray that God will use my life for His glory.—Ruth Duckworth.

* * *

Didn't Know What Real Happiness Was

I have been wanting to write a note of praise to the Evangel for what the Lord has done for me. I am so happy in Jesus. I didn't know a person could be saved and know it and feel so good about it. I was a member of a certain denomination for four years, thinking I was saved because I belonged to the church. But in May of this year Sister Mary E. Wright came to the plantation where we were living, near Lombardy, Miss., and began to preach the Bible to us and show us where we had to have an experience of salvation in our hearts and live above sin. As I was deaf and dumb at the time (had been that way all my life) I couldn't hear the preaching, but something drew me to the services. Sister Wright gave me some tracts to read and

on Saturday morning, May 22, she brought her Bible and came to my house and pointed out verses in it, showing me that God wanted to save me and could heal me. My fourteen-year-old boy would interpret to us in sign language the ways Sister Wright would explain the Bible, so I really prayed through there in my home that morning.

The next afternoon at service I was sanctified. The day I got saved, Sister Wright prayed for my hearing and speech and God so wonderfully touched me that I began to hear and could speak some words. I was thirty-seven years old at the time and had never heard or talked. Now I can hear music and singing and can hear voices when they talk very loud but sounds all jumble up together. I can speak quite a few words. I am so happy. About June 20 Brother McCockrell baptized me and I came into the Church of God. When I came out of the river the power of God struck me and I was knocked flat on my back right on the river bank and God baptized me with the Holy Ghost. They tell me I talked in tongues very plainly for about one-half hour. I know I was the happiest I had ever been in my life.

I want all the saints everywhere to pray that my hearing and speech will be completely restored, for the glory of God. I'd do anything God wants me to do. I didn't know we could enjoy the Lord's presence in our hearts in such a wonderful way. Please, every child of God, pray for me to be completely healed and stay close to the Lord. Since moving over here I am not close to good Church of God services but the Evangel is lots of food to me. Would any who have been healed of any serious trouble, please send me your testimony? That would mean lots to me. I know that God heals. I have been healed of some things like eczema, when I couldn't do my washing or even wash dishes without my hands breaking out badly. I was prayed for and now I do all my own work. Praise His wonderful name.—Your sister under the blood and in the dear old Church of God, Mrs. Katie L. Scott, Rt. 2, Box 35, Merigold, Miss.

* * *

All Glory to the King of Kings

Bless the name of Jesus, I am glad to say He accepted me in His great band of workers. I truly want to stay in the battle and do my part for our blessed Savior, for He is the only true, dependable friend we can turn to in time of trouble.

Sometime ago my oldest son was healed by the laying on of an anointed handkerchief from Brother Rouse. He had suffered from an operation for over a year but was healed at once when the

anointed handkerchief was applied and has never had any trouble with his side since, for which I give God the glory. My baby was also sick and our good pastor and some of the saints prayed for him and, thank the dear Lord, he was healed. Glory to the Lamb. Another time my baby was sick about two weeks. His mouth was sore inside with sores and blisters and I did everything my husband suggested was good to heal, but I kept praying. Nothing did him any good and he was getting worse. I told my husband I was not going to give him any more medicine for every time I did I was going against the dear Lord's command. I told him he knew the Lord could heal, so I gave my baby over to the sure Healer, bless His dear name, my baby is well. Pray that God will keep me faithful. Please pray that my husband will receive the Holy Ghost.—A sister in Jesus, Mrs. L. Rodriguy, Folsom, La.

* * *

Trust and Obey and He Will Answer Prayer

Just now I am glad to sound a note of praise to our Savior who means so much to me. Oh, I thank Him for the precious blood that has been applied and for the sweet Holy Ghost that abides now. I can never praise Him enough for His goodness.

I thank Him for His healing power. I suffered about two months with low blood pressure. I sent Brother Rouse and Brother Stewart a handkerchief for prayer, and truly I give Him the glory for the way He touched my body and answered prayers. Pray for me to have faith to trust the Lord at all times, for if we trust and obey, He will answer our prayers.

There isn't a Church of God near where I live, so I don't get to be in Church of God services often, but I feel encouraged this morning to press on and hold up the standard of holiness, regardless of the cost, for saints, heaven will be cheap at any cost, so let's do our best for Him.

Please pray a special prayer for my father, brothers and husband to be saved. Remember me, I covet your prayers.—Velma Moody, Estill, S. C.

* * *

God is Able to Heal All Manner of Sickness

I praise the Lord for His mighty healing power. I had a mole on my back which began to burn. Some people said I had better be careful it might be a cancer. I said, "God is able to heal whatever it may be." I held on to God and He wonderfully healed me and I praise Him for it this morning.—Sister A. E. Thomas, Mayo, Fla.

Bible School Echoes

CORRESPONDENCE DEPARTMENT

BY C. M. JENKERSON

Price—Going—Up

EFFECTIVE NOV. 26. ORDER NOW AND SAVE MONEY

No students received after Nov. 26 on old terms of \$15.00—\$1.00 down—\$2.00 per month or \$12.50 cash.

"The General Bible Course" which has been selling on terms of \$15.00—\$1.00 down—\$2.00 per month or \$12.50 cash is being advanced to terms of \$19.50—\$2.00 down, \$2.50 per month or \$15.00 cash.

This advancement has become necessary because of the high cost of paper and printing. The Bible Course at one time sold for \$40.00 and many paid that price. Therefore the Bible Training School feels it is still asking a very small price for the Course of Study when asking only \$19.50 on small monthly terms.

You who have been contemplating taking the Correspondence Course, we advise you to enroll now and save this extra price advancement.

Workers Needed

BENTON, Ark.—I praise God for the revival which closed in September at New Summit, Beauxite, Ark., conducted by Brother H. W. Thatcher of Kansas City. We believe Brother Thatcher is a man of God and a good evangelist. Five or six received the baptism, several were saved and the whole church revived. Some shouted whom I had never seen shout, and good-hearted people just fell for Brother Thatcher.

Our pastor for the past year was Brother Lester Beasley. We surely love him and family and hope they will come back to see us. May God bless them.

We, at present, feel the need of work being done in this part of the state and the need of ministers in the cities of Arkansas. Pray with me that God will send someone to Little Rock to open up a good work there. On coming through the state on Highway 67-70, stop at Benton between Little Rock and Hot Springs and look us up on Second Street. The Church of God is two and one-half miles east of here, in the country, but we will welcome you to our home and it will be encouraging to us and the church.

I am at present burdened for the work to grow and that souls will be saved. It seems that there is a demand for God's

children to suffer for His cause. It seems I can't go in the work but I can give what God will bless me with and cry and pray for men as Brother Ingram and all who are suffering for God in these last days. Just remember us down here in Arkansas and work where God wants you to work.—Willard Gentry, clerk, 2nd St., Benton, Ark.

Not Discouraged But Encouraged

Dear saints, I praise my precious Saviour for what He means to me. I am not discouraged but more encouraged to hold up the blood-stained banner of Christ to this lost and sinful nation. I truly praise the Lord for giving me old-time salvation while I am still young and because the way grows brighter each day. Praise His dear name.

I praise God for His great healing power, for healing me of paralysis in 1932, something we know no man can do. He has also been our family physician for six years. I praise Him too for healing my mother about six years ago when the doctors gave her up to die. They advised her to go to the Christian Science but, praise the Lord, she found the true way.

I am so glad I found this highway of holiness one day, aren't you? I truly praise God for St. John 10:11 where Jesus says, "I am the good shepherd: the good shepherd giveth his life for the sheep." Truly, our dear Savior gave His life for us. Oh, if everyone could only understand His great love for them, surely they would not try to climb up some other way to the sheepfold (John 10:1), as many are doing today. I'm so glad for old-time, heart-felt, know-so salvation.

Please pray that our Y. P. E. in Jacksonville will grow and prosper in the Lord's work. I desire the prayers of all Christians that I will get nearer my Savior and stay humble at the foot of the cross.—Your sister in Christ, Miss Ida Boree, Jacksonville, Fla.

Jesus the Same Today

On the twenty-third day of August my ten-year-old son was stricken with appendicitis. He was taken to the Carlisle Hospital and operated on about ten o'clock that night. When they opened him they found that the appendix had been ruptured and peritonitis had set in. His little body was stiff in many places. The physicians had no hopes at all of his recovery, but I knew that God had not changed and had the same power as when He walked the shores of Galilee.

The saints were praying in many different places for the child and I felt that God could not fail. Even when it looked as though he was gone and the

enemy had won, yet there was a peace in my heart, for my Lord is over all. Praise His dear name!

He lay at death's door until the thirtieth, or for one week. One night, after a very hard battle in which God alone gave the victory, he began to improve. The next morning the stiffness was all gone and he looked stronger in every way. We were all thanking the Lord for the work for we knew that He alone could give life to the dying. He continued to grow stronger in every way and is just fine today, walking around and as happy as can be.

How I do thank God for it all. For when they sent me the word to come home, man had given him up to die. The nurses and doctors there said that it looked as though he had to die, and that it was a miracle that he was alive. Yes, I too could say that it was a miracle and I knew who the Miracle Worker was. It was Jesus! And how glad I was to testify for Him in the face of the work of His power.

This experience has been a blessing to me, even though at the cost of suffering to one whom I love, for I feel a greater love and zeal in my heart for the Lord's work and the souls of the lost than ever before, and have renewed my consecration to my Lord in His service.

Pray that I may ever stay wholly on the altar of His divine will.—A sister in Christ, Pearl Hershaw.

New Church With Thirteen Members

Dear saints, I do thank each of you who prayed for our daughter, Hazel, who had a cough, and we thank the good Lord for answering your prayers. The cough has been gone for some time. Glory to God in the highest.

We had a four weeks' revival at Yama Crow, near Currie, N. C., in charge of Brother T. C. Franklin. The meeting closed on Oct. 3 with a Church of God set in order with thirteen members. The revival proved a success. Please continue to pray for my head. It is so bad at times. I have sinus trouble. Oh, for a faith that will not shrink.—Humbly, A. F. Wilson, 54 Spafford, Wilmington, N. C.

The Lord Blessed in the Old-Time Way

LANDO, S. C.—We have just closed a three weeks' revival here. The Lord blessed in the old-time way. Brother Wilson from York was in charge and he preached under the power of God. The church has been revived and a number reclaimed. Six received the Holy Ghost with the evidence and one was added to the church.—W. J. Cooper, clerk.

What Is Your Life?

By NEIL SMITH

Text, James 4:14: "It is even a vapor, that appeareth for a little time, then vanisheth away."

"What is your life?" is the greatest question that has ever been asked man. Did you ever stop to think just what life is and where it came from? Let us go back to the garden of Eden. When God formed man from the dust of the ground and breathed into his nostrils the breath of life, man became a living soul. There was the beginning of Adam's life. What is your life? is an eternal question, a question that ought not to be passed up, but carefully considered.

Eccl. 8:8, "There is no man that hath power over the spirit to retain it." Above everything that man has power over, life is something that no man has power to keep. We are here and can't help it. We had nothing to do with being here. There was a time when our life did not exist but that time will never be again. We are passengers from time to eternity. We can't stop, we must go. We will always exist somewhere.

There is one thing that we can do regardless of what we have to go through—we can make peace with God so we can go to that eternal bliss where we won't have any more disappointments, heartaches, or sorrow; where we won't have to say farewell to our friends and loved ones; to a place where we can enjoy the blessings of God throughout eternity.

Some attempt to answer the question by saying that "death is only a dream." The atheist says that we go to the dust and never exist any more. The agnostic says that we don't know, it is a leap in

the dark, and then we're gone.

We are now facing the most dangerous period that man ever faced. There are more damnable doctrines going forth from the pulpit today than ever before, which makes it hard for the sinner to decide which is right. John 14:6, "I am the way, the truth, and the life: no man cometh unto the Father, but by me." 1 John 5:11, "And this is the record, that God hath given to us eternal life, and this life is in his Son."

The text says that life is a vapor; Job 14:2 compares it to a shadow; Isa. 40:6, as grass; Psalms 103:15, 16, as a flower of the field. Life is transitory, evanescent, like a cloud, ever changing, for a little time then vanisheth.

Each life has a mission. Look at each little raindrop, small but has a mission. Our life, our influence, each word we speak, each deed we do—in the white light of God's judgment these will all appear. We will not always live here but we will live somewhere. What preparation are you making for eternity?

Life is a greater reality beyond the grave. We have no promise of tomorrow. Sinner, you can sin away the day of grace, be careful. Gen. 6:3. We have the opportunity now to accept the invitation but many are too busy with the cares of this life. Some are neglectful and careless. Some are blinded by sin and worldliness. They treat the invitation so lightly, and some day it will be too late. Heb. 2:3. How will you escape? Remember this, when an opportunity has passed it is forever gone. This is the question, What is your life? God has done so much, what have you done? what will you do?

I Find the Lord Everywhere I Go

ST. PAUL, N. C.—Dear brothers and sisters in Christ, I praise God because He saved my soul from sin about seven years ago. A little later He sanctified me, and on May 25, 1935 He filled me with the precious Holy Ghost. Praise His good name. He has done so much for me I can't praise Him enough. When I am sick He is the only one who can heal.

I feel good in my soul right now. Last fall I was down with chills and fever three times and God healed me. I didn't have any good, holiness people to pray for me. Oh, how I wished I had some good saints to pray for me but I didn't know any. I was in a strange place and did not know anyone there, but, thank God, He heard my prayers.

I am traveling and don't stay in a

place long but I find the Lord everywhere I go. Sometimes I feel that God wants me to preach His Word. I surely want to do God's will so please pray for me. I feel like Moses and some of the rest, I think I am not a good spokesman, but I know God can help me to do what He wants me to, just like He did them.

I thank God for the little church at Mt. Holly, N. C. of which I was a member. I got so many good blessings from God there. I want my friends to pray for me, I love everyone of them. I thank God for my brother there. I love him and his family and want them to pray for me. May God bless everyone there. I try to love everybody just like Jesus wants me to. He says love one another as He loved us, and we know He loved us lots because He died for us.

I thank the Lord that I meet good people everywhere I go. I met some good,

Holy Ghost people in the summer and got to go to some good revivals. I thank God for His sweet presence, He was with us in each meeting. I like to be in God's service better than anything.

I thank God for the Y. P. E. in the Church of God. I think it is a very good service to have for the young people. I used to be the leader of our Y. P. E. and I love it. It is so good to teach the young people to do things for God. I want to do more for Him. I thank Him for His wonderful power. Please pray that I will be in the center of His will and do just what He wants me to do for Him and that I will be an overcomer and not let the devil defeat me. I am not going to do anything for the devil if I know it. I know God's grace will keep me if I will only let Him and that is my heart's desire, to serve the One who died for me on the cross of Calvary. It is time for us to wake up and not slumber and sleep, so friends, let's be up and work while it is day. The harvest is ripe but I am afraid the laborers are too few. I see poor sinners every day, some of them don't know much about how they can be saved from sin. I thank God because I have the privilege of telling them how they can be saved from sin. I am so glad I am saved so I can tell others the way to Jesus. Pray for me that I will be ready when Jesus comes or calls.—Your sister in Christ, Mrs. Ollie Jernigan.

Thank God for Good, Holiness Way

I am a young girl, seventeen years old. When I was nine years old my mother was taken from her earthly home to her home beyond the skies and I was left alone in this world to strive for myself. One of my sisters took me to West Virginia with her. She sent me to school and I stayed there two years. I came back and stayed with another one of my sisters until I completed grammar school. Then I went to North Carolina to go to high school. While there two preachers came and held a revival. I went every night of the revival as the people I was staying with were Christians. One night I went up, gave my hand to the preachers and a few days later was baptized. I lived the best I knew how for a few months then I began to take up the things of the world. Then I began to go to holiness meetings and one day I was saved, but thank God, I had to come down on my knees and repent of my sins. I thank God for this good holiness way. I want all the Christians who read this to pray for my unsaved brothers and sisters and my unsaved father. Please pray for me that I may get closer and hold out faithful to the end.—Miss Mamie Parks, Bastian, Va.

Requests

Dear saints, I am a backslider and want all who know the value of prayer to pray for me that the Lord will save me and I will feel free and happy as I did then. Also pray for my husband that the Lord will heal him. He has been in bed over a year. He has had his gall bladder and appendix removed. Now the doctor says his tonsils will have to be removed before he will get well. I know the Lord can heal him. If anyone feels led to send an anointed handkerchief, please do so, it will be appreciated. Please pray for a little boy here who had pneumonia last February and had to be operated on so his lungs could be drained. It has never healed up and still runs. He is so pitiful. Please don't pass this up, and again, please remember me.—Sincerely yours, Mrs. W. C. Hales, Rt. 1, Belzoni, Miss.

* * *

Dear saints, I want you to pray a special prayer for my dear mother. She thinks she has a cancer. Also pray that the Lord will heal her side.—Your sister in Christ, Bernice Gentry, Rt. 1, Ranger, Ga.

* * *

Dear saints, please pray for me that I will do the Lord's will and get closer to God. Pray that He will provide a way for us to be in service. Pray for this community, it has gone down. About a year ago we had prayer meetings and Sunday School but old Satan came in and got hold of this community. Pray that it will be built up and the people will get their minds on the Lord. Pray for my husband and fast if you feel led, he has let old Satan drag him back and needs your prayers. Pray that I will be humble and true to God and do His precious will. Pray for my loved ones that they may find God before it is too late.—Ruby Baser, Rt. 2, Tyronza, Ark.

* * *

Dear saints, I'm much in need of prayer, I am very weak. I have a pain in my left side and kidney and bladder trouble. I've been using Jesus alone for over twelve years and I'm depending on Him to deliver me this time. He has healed me many times. If there is anything Jesus wants me to do, I am willing for Him to have glory out of what I suffer. Also have special prayer for Mrs. Smith who needs salvation. There is a poor soul in the hospital, Mrs. Tyre. Do earnestly call upon God to save her even if He doesn't heal her.—Sister C. L. Waldron, Box 208, Port Arthur, Texas.

* * *

Dear saints, please pray for the healing

of my body. We are out here on the North Plains where there isn't a church nearer than Borger, fifty miles away, but God is with us to hear and answer prayer. Our little boy was very sick this summer. We looked to the Lord and He healed him and we surely thank Him for it. There are people here from all over the world to work in the oil fields and at the plants and they just won't take time for God. I know if ever we needed to live close to God, it is now, and let our lives be a light to the world. Everybody pray for us that we will stay close to God.—Mrs. L. A. Brown, Sunray, Tex.

* * *

Please have a special prayer for our little boy who got his eye hurt very badly. Pray that his sight will be regained.—Bessie Milligan, Herod, Ill.

* * *

Dear readers, please pray for us that we will succeed in getting a lot which we have in view. We are few in number. I got out today and raised \$8.10 in about three hours and several told me to come back, so please pray for our success. We want a Church of God at Elkin, N. C. Please pray for the healing of our pastor's body as he is in a nervous, run-down condition.—A sister in Christ, Effie Couch, clerk, Elkin, N. C.

* * *

Dear saints, please pray for me. I didn't obey God like I promised to and now I am sick again. I'm trying to trust God for the healing of my body. Pray a special prayer that God will give me faith to trust Him so that I'll never take another dose of medicine.—Your sister in Christ, Mrs. Anni Mae Propst, York, S. C.

* * *

Dear readers, I have two special requests which I want you to pray for.—A sister under the blood, Pearl Dobson, Rt. 2, Woodruff, S. C.

* * *

I want every child of God to pray for me to be more humble. Pray for my husband that he may be saved. Anyone who feels led to write a few words of encouragement to him, please do so. He believes in holiness. I want my home to be a home of prayer.—A sister under the blood, Mrs. Earlie Love, Gen. Del., Roanoke Rapids, N. C.

* * *

Please have special prayer for my wife. On our way home from the General Assembly we were struck by a car driven by a drunken driver. My wife's right leg was broken just above the knee with several other injuries. She is in a very serious condition and we need your prayers.—Humbly, J. L. Dorman, overseer of Virginia, 610 E. Bullitt Ave., Roanoke, Va.

Dear saints, won't you please pray for me? I need your loving help for a special request. May the dear Lord bless you all.—Leon Sheffield, Fort Pierce, Fla.

* * *

Please pray for my grandfather to be healed of a cancer in his mouth, also pray for him to be saved. Don't pass this by but pray earnestly for him. His address is J. B. Arnold, Hazlehurst, Ga. If anyone feels led, please send an anointed handkerchief. God is able to heal his body and save his soul. Pray for me and my family that we will always do God's will. Also pray for my daddy and five sisters.—Mrs. Felton Johns, Millwood, Ga.

* * *

Please pray for my poor old body. I am still suffering and am not able to do anything at all. I don't want to be a burden on my friends. I mean to trust God to the end. Please pray for a poor sinner at this place that he might be saved, sanctified and filled with the Holy Ghost. I would be glad to hear from some of my good friends.—Your unworthy sister in Christ, Mary Lynch, 118 Ave. L, Thomaston, Ga.

* * *

Dear readers, please pray the prayer of faith for me. I am sick and need prayer. The enemy is working with such force.—A sister, Mrs. R. E. Thompson, Sebastian, Fla.

* * *

Dear saints, please pray for the healing of our bodies, we are afflicted. We have prayed and had people to pray for us and we can't get victory. Please pray until your prayers go through for something has got to be done. I know God can heal and I don't feel like I can use anything, so please pray.—Mrs. B. W. Franklin, Clarksville, Ga.

* * *

Dear saints, in the spring I was afflicted with rheumatism and was in bed almost five weeks. The doctor said I would be there six months but God stepped on the scene and healed me. I am burdened for a little baby just now who was scalded severely. Please pray that God will heal its little body, if it is His will. I praise God for the opportunity to attend the Assembly this year.—Your sister in Christ, Mrs. John Burnett, Elbert, W. Va.

God Touched My Baby's Eyes

I thank the Lord for what He has done for us. Our little girl shot hot ashes out of a toy gun in our baby's eyes. He couldn't open them until God touched him. Praise the Lord, he is well now and no sign of a burn is seen.—Mrs. W. A. Miller, Chester, Miss.

REVIVALS

BROOKSVILLE, Fla.—The Rock Hill Church of God here sounds a note of praise for the old-time revival which closed Sept. 25 with Brother Gordon Lee of Lacoochee, Fla. doing the preaching, assisted by the pastor, Brother Revels. We thank the Lacoochee string band and singers for the good singing and music rendered the first two weeks of the revival. God blesses Brother Lee's efforts. The revival ran six weeks and around forty or fifty were saved, thirty-five or forty sanctified, thirty-four filled with the Holy Ghost, twenty-nine baptized, and twenty-three added to the church, for which we are thankful. The revival closed with thirty-one in the altar. Any one wishing to secure a good, humble man for a revival, will do well to get Brother Lee. Pray for the work here.—Mrs. S. P. Chesser.

* * *

NORTH MATEWAN, W. Va.—Brother J. R. West conducted a wonderful meeting at North Matewan Church of God in which twenty-seven souls were saved, twelve sanctified, seven baptized with the Holy Ghost, twenty-three baptized in water and twenty-two added to the church. The meeting which began Aug. 11 and closed Sept. 3, was one of the most inspiring this community has ever known, rousing a new interest in the Church of God. The members of the church owe their deepest gratitude to Brother West for the wonderful work he has done.—Elizabeth Burke.

* * *

BARTOW, Fla.—A three weeks' revival closed here with feet washing and communion service. The Lord surely blessed and there was shouting and rejoicing in the old-time way. Brother Leon Thomas and his wife of Bowling Green, Fla. did the preaching. Several were saved and sanctified, three filled with the Holy Ghost and two added to the church.—Humbly, Idena Blackburn, 855 Vine St.

* * *

NORTH PHILADELPHIA, Pa.—I praise God for our revival. We thank Him for a man of God, whom we believe was sent of God. Brother H. R. Pelton, his wife and baby have been a wonderful blessing to the saints here, also the community. God has been blessing, the messages were very inspiring. I can truthfully say that I have been in revivals but have never seen a band of saints stand together and work with the evangelist like these few saints did. They pulled together. Sister Hanley, our leader, has been very much pleased. A revival

spirit was here from the very beginning. Brother Pelton believes in giving the church credit for all that the saints and friends have done for him. God sent him and took care of him and the saints really made a sacrifice to see that he and his wife and our leader, Sister Amy Hanley, who has labored so hard with the church this past year, got to go to the Assembly, which we feel is every church's duty. Our revival closed Oct. 3 with five saved, two sanctified, one filled with the Holy Ghost, sixteen baptized in water and three added to the church. If we should never see Brother Pelton and his wife again, may God's richest blessings rest upon them.—H. Hanley, clerk.

* * *

WINNSBORO, Tex.—I thank God for the good revival just closed at Pine Grove church with Brother J. F. Brown of Wichita Falls doing the preaching. Brother Brown is a man of God. Our meeting ran two weeks during which time twenty-eight were saved, twenty-one sanctified, twenty filled with the Holy Ghost, nineteen baptized, and fifteen added to the church. The saints were revived and the large crowds were getting interested. When the meeting closed several were in the altar. At the close of the revival we had all-day service with dinner on the ground and the Lord's Supper and feet washing at night. Brother Brown, you are welcome back anytime.—One who loves the Church of God, Rosie Collins, Rt. 1.

A New Church at Mt. Pleasant, Tenn.

We thank the Lord for the good revival that He sent to Mt. Pleasant, Tenn. It was a new thing, people were stirred for miles around. The enemy fought us hard, they cut the tent ropes, threatened to burn the tent and tried to drive us out of town, but God stood with us and fought our battles. A church was set in order with eighteen members and later a good Methodist brother and his wife came in, making twenty. There were some good people who came from the First Baptist, Church of Christ, Methodist, and Cumberland Presbyterian, into the Church of God.

We were planning to have a district convention the first Sunday in October but on account of the rain Brother Cross, state overseer, didn't come. But there was a good crowd. Brother A. V. Beabe, our district overseer, was with us, and other visiting ministers. Brother Beabe made a talk and \$30.00 were raised toward getting a church built here, and more was promised. The sisters went to work making aprons and clothespin bags and others are going out soliciting for funds. We believe by the help of the

Lord and the prayers of the saints everywhere, we will have a nice church building here before long.

The meeting ran ten weeks. Sixteen were saved, seventeen sanctified and twelve baptized with the Holy Ghost. We thank the Lord for Brother Ellis and Brother Martin and son of Lenoir City, Tenn. who came and stayed awhile. Brother Ellis did some good preaching. Brother Martin and son helped with the music. After they went home Brother Willie Lyle of Dayton, Tenn. came and stayed several weeks and did some fine preaching. After he went home Sister Clark of Wilburn's Chapel near Lawrenceburg, Tenn. came. She did some good preaching too. The Apostle Paul said some planted and some watered but God gave the increase. We believe God has planted a church in Mt. Pleasant with good material and others interested. Please pray for this place.—H. L. Medley.

Shelburn, Ind. Home Coming

The churches of Indiana on the Shelburn district convened for a home gathering Sunday, Oct. 3, this date having been set previous to the announcement of prayer and fasting for the General Assembly.

Brother C. H. Standifer, the district overseer, arranged the program and delivered the welcome address. Shelburn being the home place where most of the congregation received their blessings, naturally every one felt at home and as if they were back in father's house again.

The morning services were devoted to the Sunday School lesson, taught from the pulpit by Brother C. H. Standifer, songs and prayers, and inspiring testimonies from the pastors and laymembers. The Lord wonderfully blessed throughout the service. Special prayer was offered for the success of the General Assembly.

We adjourned for a delicious basket dinner served in a large hall previously used for our church building. This feature added a homely atmosphere to the day's service. Reminiscences of spiritual feasts were brought to our minds as we were provided with the temporal needs.

In the afternoon after songs, prayer, and a love offering taken for our pastor, Sister Maggie Standifer gave us an encouraging talk on "The Fruits of a Christian." Many beautiful thoughts were brought out by our dear and faithful sister and the Lord blessed by sending messages in tongues with interpretation. Another inspiring message was delivered by Fred Puckett.

The day was enjoyed by all, many benefits were derived, and we're looking forward to the great home gathering in the sky.—Thelma L. Bridwell.

ALL THY GARMENTS

(Continued from page 3)

der, the place of strength. Deut. 33:12 shows it is a place of safety because of His power. And in Isa. 49:22 it says that the children of the Lord shall be carried upon His shoulder. He is Almighty in strength so He can keep us if we will be kept.

Then He carries our name on His breast, a place of love. Truly, my friends, this has been a reality in many of our lives, for He has cared for us when the whole world seemed to forget. And in the same scripture we find that He also carries us in His mighty arms, a place of service; He supplies our every need according to His riches in glory. We may think that we need a lot of things, but I will tell you what we can't get along without, and that is the love of God shed abroad in our hearts. He (Jesus) is the High Priest now and He is interceding for you, that you may give up all the old things of this present world and come clean for God. He will give you a clean appetite in every respect if you will only trust Him. You know that old thing that has cheated you out of the blessing so many times in the past. The High Priest is knocking at your heart's door now, why not let Him in?

Just two more garments of Jesus' and we will be through.

Back to Ps. 45:8, and we see a wedding garment, a symbol of His undying love. The first Adam got a bride from his side, Gen. 2:21-23. God took the bride from his side. And the last ADAM had to have a Bride so God had Him hanged on the cross for the sins of the world. His side was opened and out came blood and water. In Isa. 53:10, it says that it pleased God to bruise Jesus, not because He liked to see Him suffer but He did it to keep you and me from suffering. Now sinners can plunge beneath the flood and lose all their guilty sins. All who will may be in the Bride of Christ, if you will do as He told you. He is coming soon after those who are in the Bride. Are YOU ready? Don't put it off any longer, tomorrow may be too late.

Once more now, in Isa. 63:1, "Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in His apparel, traveling in the greatness of his strength?"

Rev. 19:13, "And he was clothed with a vesture dipped in blood; and his name is called the word of God." John 1:1 says that that was Jesus. This GARMENT dipped in blood signifies His world rule. By conquering all He will become the undisputed KING. Zech. 14:3, 4, 9-11. GET READY TO MEET HIM. Amen.

32ND GENERAL ASSEMBLY

(Continued from page 1)

part of this great Assembly was the orphanage program. Approximately 100 orphans from our own orphanage were seated on the platform. A brighter, more cheerful group of children could not be found anywhere. Seeing and hearing them is positive proof of the splendid results being accomplished in this department, and inspires one to carry on untiringly in this very worthy cause.

While the little parentless children performed, tears flowed profusely all over the building. Our men of position and dignity in the Church were moved to profound depths during this program, and it was easy to discern that high resolve of determination with them to care for the Church of God orphan children as they do their own. We were not ashamed of those tears for they represented the warm affection the Church has for her children, and although we saw the tremendous responsibility of providing a Christian home and training for them, we would accept that responsibility cheerfully in the name of Him who said, "Suffer little children to come unto me," and to prove the earnestness with which we accept the task, our good people came forward with a cash offering of \$659.21.

BUSINESS

The business of the Church was transacted harmoniously in a most satisfactory manner. A spirit of brotherliness prevailed throughout our business sessions.

The long tedious hours of the Bishops' Council were marked with a degree of peacefulness that brought the remark from many, "Haven't we had a sweet time together!" There were times in those council meetings when we were visited by an unseen guest, who reassured us that His presence would go with us.

BISHOPS AND EVANGELISTS MEETING

One of the highest points of the Assembly was the special meeting of the Evangelists and Bishops. It was the first meeting of this kind we have ever had. I had often wondered how such a meeting would be. It was a scene long to be remembered—approximately 1,500 Church of God preachers all together in one place. The Holy Ghost was marvelously present and honored us with messages in other tongues and interpretations. We wept and rejoiced. Unity prevailed! In short, we had a wonderful time together. May we have more meetings of this kind.

We have not mentioned the many excellent sermons, the good singing and music, and the numerous other delightful occurrences, but there is only one way

to truly understand a Church of God Assembly, and that is to be present.

On Thursday the appointments of overseers were announced and the Assembly closed Thursday night. The workers, renewed, refreshed, full of energy and zeal, dispersed to their various fields to toil, watch and wait for His coming, planning to attend another greater Assembly, should He tarry another year.

Report From the W. W. B. at Jena, La.

Dear ones, we surely thank the Lord for the way He has blessed our Willing Workers' Band this year. We have sold enough five-cent pies to build our parsonage, with the exception of four windows and two doors, and by the help of the Lord we expect to have them in a few days. We realize that we can't do anything without the Lord, so we are looking to Him and I am sure He will lend a helping hand.

We thank Brother and Sister H. P. Williams, our pastor and his wife, for the good help and interest they had in the Willing Workers. Please pray for me that I will do the Lord's will and live a life that will be pleasing to Him.—One who loves the Lord, Gladys Wilson, Jena, La.

STATE OVERSEERS

ALABAMA	H. L. Whittington
CALIFORNIA-NEVADA	
ARIZONA	John E. Douglas
ARKANSAS	Od's Smith
UTAH-COLORADO-N. MEXICO	S. J. Wood
CONNECTICUT-RHODE ISLAND	
MASSACHUSETTS	Hubert Flowers
DELAWARE-MARYLAND	J. A. Muncy
DIST. OF COLUMBIA, W. Md.	W. E. Raney
FLORIDA	E. M. Ellis
GEORGIA	J. C. Jernigan
IDAHO-WASHINGTON	J. B. Camp
ILLINOIS	J. R. Thomas
INDIANA	C. H. Standifer
IOWA	J. L. Goins
KANSAS	J. T. Campbell
KENTUCKY	T. M. McClendon
LOUISIANA	Clyde C. Cox
MAINE-NEW HAMPSHIRE	
VERMONT	J. A. Bixler
MICHIGAN-CEN. CANADA	Paul H. Walker
MINNESOTA-WISCONSIN	H. E. Ramsey
MISSISSIPPI	T. W. Godwin
MISSOURI	H. L. Marcum
MONTANA	M. L. Lowe
NEBRASKA	James Cross
NORTH CAROLINA	E. W. Williams
NEW YORK	To be supplied
NORTH DAKOTA	F. W. Lemons
OHIO	John L. Stephens
OKLAHOMA	G. M. Bloomingdale
OREGON	L. L. Milam
PENNSYLVANIA	Roy J. Staats
SOUTH CAROLINA	A. V. Beaubie
S. DAKOTA-WYOMING	D. C. Boatwright
TENNESSEE	M. P. Cross
TEXAS—Northern	H. N. Scoggins
TEXAS—Southern	T. S. Payne
VIRGINIA	J. L. Dorman
W. VIRGINIA	E. C. Clark
Foreign Work as Appointed by the Mission Board	
BAHAMAS ISLANDS	W. R. Franks
BARBADOS	J. H. Marshall
CENTRAL AMERICA	J. H. Ingram
MEXICO	J. H. Ingram
GUATEMALA, Cen. Amer.	C. T. Furman
GERMANY	Herman Lauster
GRAND TURK IS., B. W. I.	W. A. Rigby
HAITI	J. Vital Herne
JAMAICA	H. A. Hudson
PANAMA, C. A.	Bolivia De Souza
PRINCE EDWARD IS., Can.	C. E. Glenn
SOUTH INDIA	Robt. F. Cook
CHINA	Arthur H. Conney, Assistant
HAWAII	Paul C. Pitts
	T. H. Litton

MISSION PAGE

(Continued from page 6)

pray for Miss Ivy Williams, that she will be saved.—J. T. Johnson, Far Enough, Kellits P. O., Jam., B. W. I.

* * *

Determined to Go Through With Jesus

FAR ENOUGH, KELLITS P. O., Jam., B. W. I.—Dear saints, I thank God for being saved, sanctified and filled with the Holy Ghost. I started this way and I am determined to go through with Jesus.

On Sept. 27 we met to worship God. Service was conducted by our pastor, Elder C. T. Johnson. We had a wonderful time, thank God. We also observed the Lord's Supper and three members were added to the church. Truly, I can say that our pastor is doing his best, he is preaching the Word of God in its fullness. He is a true man of God. Dear saints of God everywhere, please pray for him that he will live humble and true until Jesus comes or calls.

I also ask special prayer. I am saved and determined to go through with Jesus. I am now suffering with a pain in my left side and I desire your sincere prayers. I believe in divine healing and always trust the Lord for my body. Please pray for me.—Your sister in Christ, Mrs. C. E. Johnson.

* * *

A Soldier of the Cross

SANDY POINT, Turks Island, B. W. I.—Dear Evangel readers, I praise God for His Son Jesus, for His cleansing blood which He shed on the cross of Calvary so that I might be saved from my sins. Now I can report victory in my soul. I am a soldier of the cross of Christ and a member of the Church of God.

We also have a Y. P. E. here at Sandy Point, T. I. and are happy in Jesus. I am the president of our Y. P. E. We have many followers. Pray for God's mercy on us and that He will get the glory.

Brother A. W. Rigby is our overseer and we are glad for him. Pray for our church and Y. P. E. that God will give us the victory. We also have a little Sunday School. Pray for us that God will open the way so we can get some books for our Sunday School. He will supply our needs. I am still determined to stay in the faith. Pray for the Sandy Point people. We have service in my home but God is with us.—Dorothy Ferguson.

Balance of Mission Receipts

For quarter ending September, 1937:

Note: These receipts were overlooked last week and failed to get in with the first part of this quarter's report.

Nebraska _____ .05

New Mexico	\$21.19
Ohio	197.46
Oklahoma	111.21
Oregon	18.59
Pennsylvania	346.48
South Carolina	569.36
South Dakota	18.74
Tennessee	199.09
Texas	464.67
Virginia	465.99
West Virginia	164.01
Washington	4.95
Colored Work	.63

EDITORIALS

(Continued from page 4)

Nurtured by sun, matured by rain,
E'en when their flowers are dead.

So nurture me with life divine,
That I for Thee may bear
Rich luscious fruit of Thy dear love,
Thy wisdom and Thy care.

And should my service be approved
As precious in His sight,
I'll wear my crown with humble joy
In realms of heavenly light.

—Jewish Missionary Magazine.

A home without the spirit of submission gives love too small a place in it and its affairs to ever be a happy one.

Welcome True Ministers

ESSIE, Ky.—Just a word of cheer to the Church of God evangelists who wish to call on the Church of God at Martins Fork, Ky. for a revival. This church is located in the hills of Kentucky in Harlan county on Martins Fork River at the foot of Big Stone Mountain. The scenery is beautiful, the Stone Mountain water is wonderful. The people are old-fashioned, big-hearted, good and kind to God's messengers. The doors are open to one and all, both saint and friend. The offerings are good, some give bountifully. They gave their pastor a new suit this year. They also presented the writer with a nice new suit, together with a good offering, while stopping there for a week's healing service recently. They are always glad to have a good minister call for a meeting. Please pray for them and give them a call.—Waldon Asher.

Enjoyed Services of Evangelistic Party

MOOREFIELD, W. Va.—Dear readers, we surely enjoyed having Brother Bass and his co-workers with us Sept. 15, 16. We would have liked to keep them with us and hope our state overseer will send them back in the spring.—Your sisters in Christ, Misses Sarah Helmick and Bertha See.

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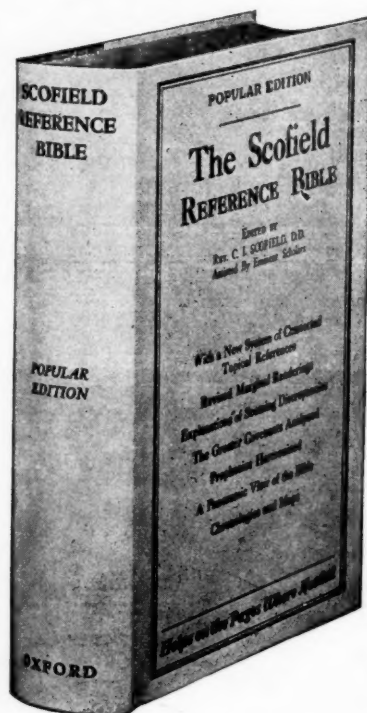
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14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

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